



**TOWN OF BLUFFTON
MAY RIVER WATERSHED ACTION PLAN ADVISORY COMMITTEE MEETING
ELECTRONIC MEETING**

Thursday, September 24, 2020 | 9 AM

AGENDA

This meeting can be viewed on the Town of Bluffton's Facebook page
(<https://www.facebook.com/TownBlufftonSC/>)

- I. CALL TO ORDER**
- II. NOTICE REGARDING POSTING OF MEETING PER SOUTH CAROLINA FREEDOM OF INFORMATION (FOIA) REQUIREMENTS**
- III. ROLL CALL AND CONFIRMATION OF QUORUM**
- IV. ADOPTION OF AGENDA**
- V. ADOPTION OF MINUTES – August 27, 2020**
- VI. PUBLIC COMMENTS**

Public Comments may be submitted electronically via the Town's website at (<https://www.townofbluffton.sc.gov/FormCenter/Town-15/Public-Comment-60>) or by emailing your comments to the Stormwater Coordinator/Field Assistant at bnoonan@townofbluffton.com. Comments will be accepted up to close of business (5:30 PM) the day prior to the scheduled meeting start time. All comments will be read aloud for the record.

- VII. OLD BUSINESS**
 - 1. Water Quality Monitoring Program (standing item)**
 - A. Monthly Sampling Update**
 - B. Microbial Source Tracking (MST) Update**
 - C. SCDHEC Shellfish Data Update**

- VIII. DISCUSSION**
- IX. ADJOURNMENT**

"FOIA Compliance – Public notification of this meeting has been published and posted in compliance with the Freedom of Information Act and the Town of Bluffton policies."

In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 ("ADA"), the Town of Bluffton will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. The Town of Bluffton Council Chambers are ADA compatible. Any person requiring further accommodation should contact the Town of Bluffton ADA Coordinator at 843.706.4500 or adacoordinator@townofbluffton.com as soon as possible but no later than 48 hours before the scheduled event.

*Please note that each member of the public may speak at public comment session and a form must be filled out and given to Town Staff. Public comment must not exceed three (3) minutes.

NEXT MEETING DATE: Thursday, October 22, 2020

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