TOWN OF BLUFFTON
MAY RIVER WATERSHED ACTION PLAN ADVISORY COMMITTEE MEETING

Theodore D. Washington Municipal Building
Henry "Emmett" McCracken Jr. Council Chambers
20 Bridge Street, Bluffton, SC 29910
Thursday, January 23, 2020 | 9 AM

I. CALL TO ORDER

II. NOTICE REGARDING POSTING OF MEETING PER SOUTH CAROLINA FREEDOM OF INFORMATION (FOIA) REQUIREMENTS

III. ROLL CALL AND CONFIRMATION OF QUORUM

IV. ADOPTION OF AGENDA

V. ADOPTION OF MINUTES – December 09, 2019

VI. PUBLIC COMMENTS

Every member of the public who is recognized to speak shall address the Chairman and in speaking, avoid disrespect to the Committee, Town Staff, and other members of the meeting. For the record, state your name and address prior to speaking.

VII. PRESENTATIONS, CELEBRATIONS AND RECOGNITIONS:

1. Biomeme qPCR Update – Dr. Kimberly Ritchie, Associate Professor, University of South Carolina - Beaufort

VIII. OLD BUSINESS

1. Water Quality Monitoring Program (standing item)
   A. Weekly Sampling Update
   B. Microbial Source Tracking (MST) Update
   C. SCDHEC Shellfish Data Update

IX. NEW BUSINESS

1. Stormwater Utility Fee (SWU) Fee Rate Discussion

X. DISCUSSION

"FOIA Compliance – Public notification of this meeting has been published and posted in compliance with the Freedom of Information Act and the Town of Bluffton policies."

In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 ("ADA"), the Town of Bluffton will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. The Town of Bluffton Council Chambers are ADA compatible. Any person requiring further accommodation should contact the Town of Bluffton ADA Coordinator at 843.706.4500 or adacoordinator@townofbluffton.com as soon as possible but no later than 48 hours before the scheduled event.

*Please note that each member of the public may speak at public comment session and a form must be filled out and given to Town Staff. Public comment must not exceed three (3) minutes.
XI. ADJOURNMENT

NEXT MEETING DATE: Thursday, February 27, 2020

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